**[ Inductive Bible Study Question – LA UBF ]**

 **Mark 9:2-13**

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| 2 After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them. 3 His clothes became dazzling white, whiter than anyone in the world could bleach them. 4 And there appeared before them Elijah and Moses, who were talking with Jesus.5 Peter said to Jesus, “Rabbi, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah.” 6 (He did not know what to say, they were so frightened.)7 Then a cloud appeared and covered them, and a voice came from the cloud: “This is my Son, whom I love. Listen to him!”8 Suddenly, when they looked around, they no longer saw anyone with them except Jesus.9 As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead. 10 They kept the matter to themselves, discussing what “rising from the dead” meant.11 And they asked him, “Why do the teachers of the law say that Elijah must come first?”12 Jesus replied, “To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected? 13 But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him.” |

**I. General observation (What does the text say?)**

The first step in Inductive Bible Study is to get the **big picture**; to see the **forest** before the individual trees!

Focus on understanding the overall context and structure. Apply Observation tools selectively to the text situation.

**1. Identify a Genre of this chapter**

 Historical Narrative

**2. Big Picture**

 identified the background, historical context and overall sense of the entire book

 🡪 Refer to the book of Mark gospel Introduction

**3. Factual Study**

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| **Read whole passage, divide the passage into different paragraphs and make your own subtitle for each paragraph (10 min)** |

**II. Observe and interpret paragraphs according to the following division.**

**1. Try to figure out this event using 5W1H.**

 - Who (main characters) :

 - When (time) :

 - Where (place) :

 - What (what happened?) :

**2.What are the emphasized or repeated words of the passage?**

 **- emphasized word**

 **- repeated word**

**3. Write down the contrasts and comparisons in the passage.**

**4. Write down the connections.**

 **(**If condition, cause & effect etc)

**5. Write down the main points of this passage.**

 (Consider the author's flow of thought)

**6. What are keywords and verses?**

**7. Write down the main thought of the passage in one sentence.**

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| **8. Interpretation & Application**  **(“What lesson does the passage give to the audience? & How can I apply the text to me?”)** **1) Interpretive questions? (The questions that we make to get the lesson from the text)**Ex) Why should we love one another?   **2) Interpretation**  **3) Apply the text to your life** * **The Word that touched your heart**
* **Examine yourself with the word and write what you find. (refer to the guideline)**
* **What can you do to obey the word? (try to write specific action)**
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**III. Let’s share our application in the group taking a turn.**

**\* Guideline for application**

 **Step1) Examine Ourselves**

 Examine your life by asking nine questions in five areas.

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| **<Areas to Examine>**My relation with God My personal life My relations with others (family, church, work..)My relation with the enemyMy world | **<Nine Questions>**Is there an example for me to follow?Is there a sin to avoid?Is there a promise to claim?Is there a prayer to repeat?Is there a command to obey?Is there a condition to meet?Is there a verse to memorize?Is there an error to mark?Is there a challenge to face? |

 **Step2) Make Action Plan**

 1) Decide on a specific action (goal of meditation)

 2) Application must be practical: - Practical / Measurable / Attainable

 **Step3) Share your decision**

 **Step4) Do action**

 **Step5) Check your fruit of application**